



**Critical Area Protection Permit**  
**Watersupply Watershed Protection permit**  
**Flood Hazard Area Development permit**

Harnett County, North Carolina  
Planning Department  
420 McKinney Pkwy, Lillington, NC 27546  
Phone: (910) 893-7525 Fax: (910) 893-2793

\_\_\_\_\_ Date of Application

\_\_\_\_\_ Application Number

On a separate sheet of paper, list the Deed Book and page number, the parcel size and the Tax Map and lot number for each parcel of land (if one parcel, list here).

Watershed Name: \_\_\_\_\_ Critical area: Yes / No

Name of Owner /Applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Telephone Number: (W) \_\_\_\_\_ (H) \_\_\_\_\_

General Description of work under this application, include impervious percentages:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
.....

I certify that the information shown above is true and accurate, and is in compliance with the conditions for a subdivision of land as defined in the Watershed Protection Ordinance.

\_\_\_\_\_ Owner/ Agent

## Permit Plan Checklist

Applications for shall be accompanied by plans, drawn to scale, showing the following:

### **Location of Project**

\_\_\_ Identify the appropriate classification. WS-III-BW, WS-IV-CA, WS-IV-PA

### **Lot Dimensions**

\_\_\_ Actual dimensions and acreage of the lot to be built upon and the location of any right of ways that may affect development on the lot.

### **Built Upon Area**

\_\_\_ The accurate location and use of all existing and proposed buildings and other structures, and for non-residential developments the location and size, in square feet, of all built-upon areas including parking and loading facilities.

\_\_\_ The percent of the project that will be covered with an impervious surface.

\_\_\_ The area, in acres, to be left natural.

### **Dwelling Units**

\_\_\_ The total number of dwelling units proposed on the lot or tract.

### **Streams/Rivers**

\_\_\_ The accurate location of all perennial streams and natural drainage areas on the property.

### **Adjacent Property Owners**

\_\_\_ The names of adjoining property owners.

### **Buffers**

\_\_\_ The location of all required buffer areas.

### **Private Water and Sewer Systems**

\_\_\_ Individual water supply systems and/or ground absorption sewage disposal systems may be permitted subject, to preliminary approval by the County Health Department that there is sufficient space on the lot for such systems.